

vastness of the universe appears extended; while its sub-divisions diversities—wonderfully correlated unity of system—stand out anew the effulgent light of additional supernatural revelation. But minds are not large enough to take in all nature's revelations in a single view; our lens are too small for vast and thrilling a landscape, and to discover the world to be more magnificent and sublime than we first knew or even contemplated. So we share with the preacher, "O the excellency of the knowledge! the excellency of wisdom! the excellency of its excellencies!"

Another most eminent example of superior learning for superior service which may be mentioned, is that of "Solomon, the youngest son of King David." Feeling his sore need of heavenly union, there came a vision of the night to him, in which he prayed to God—not for riches, nor long life, nor victory over his enemies; but for "wise and understanding heart," that he might judge God's people for good. "The speech pleased the Lord." The wisdom he asked for was given him.

day Job would be rated a millionaire; in his own day, "he was the greatest of all the men of the East," and with all this, it is most beautifully recorded of Job that "he was a perfect and upright man, one who feared God and eschewed evil." Job 1. Job would tell tonight, "Christ Jesus first, tell the children; then add the arts, the sciences and the classics afterwards." Yes, "Seek ye first the kingdom of God and His righteousness; and all these things shall be added unto you." Matt. vi. 33. Mental strength, intellectual power and greatness on the one hand; business tact, commercial skill

are being supported by "the old and Church." The General conference of 1876 elected the late Bishop Embury the first Secretary of Education. He was followed by Dr. Watson in 1880 and by Dr. W. Dwyer Johnson in 1884, who, in ten years, ported alone for "Endowment Day" receipts to the magnificent sum of 9 thousand dollars for the A. M. E. Church schools and colleges alone.

(c) In 1848 our newwasted Bishop of New York offered liberal rewards for the encouragement of literature and the arts among our people in general, and in the A. M. E. Church in particular.

the world ocean; were all his groins
 and in unison, we would be amazed
 if its thunder were all his broken
 shells collected they would make the
 roughest mountain. "Is there no
 more?"
 I. Adam's race needed the Savior;
 governments were tried, patriarchs,
 monarchs, aristocrats and republics,
 they all failed.
 I. Scholars and philosophers of
 all panaceas; see Egypt, Babalonia,
 Greece and India of today: Solomon,
 on, Bryant.
 I. Teachers and philanthropists,
 ability; but all these fail. The Indian
 needs is not to be found in these

340 Pleasant with the medi-
 cal A. Ph. satisfaction
 of the delivery of Figs has
 Subjunctive, as the
 and Its Int. a guaranty
 ordered remedy. It is
 cation for laxatives,
 Eccelesias, liver and
 and xiii. 12. f or weak-
 kned knot grip or
 story of pain beneficia
 Known the same of
 Superior
 known the **RUP CO.**
 Is the Pe
 In the 15

medicine is
 in gold. I never
 praise of it. I have
 many friends. If only
 would try it, there would be
 as healthy women. I think
 your medicine has made in me
 a man's Vegetable Compound and Mrs. P.
 of women from hospital operations.
 women are hard; whether at home with a
 working at some regular employment, the
 health. If all women understood them
 at soothing Lydia E. Pinkham's Veget-
 able Compound, there would be less suffering.

...ham's advice, have
...less round of do-
...ir daily tasks makes
...ves fully and know
...mable Compound acts

H. M. TURNER.

III. Scholars and philosophers of red paucity; see Egypt, Babalon Greece and India of today. Solomon Bacon, Bryant.

erba xlii, 12. ↑ or weaken-
I. Known good gripe nor
its history of pits beneficial
II. Known the name of
III. Superior
perior known **TRUP CO.**
(a) In the Pa
(b) In the I
tion.

E. Pinkham's Vegetable Compound and thousands of women from hospital operations. The life of women are hard; whether at home or working at some regular employment, war on health. If all women understood fully and soothingly Lydia E. Pinkham's Vegetable Compound, there would be less suffering.

with a ceaseless round of do-
cent, their daily tasks make
themselves fully and know
Vegetable Compound acts

Lydia E. Pinkham's Vegetable Compound: a Woman's Remedy for Women's



LAYMEN ON THE 5TH YEAR—AFRAID
FOR HIS NAME TO BE CALLED.
Dear Bishop Turner, as a layman

allow me to thank you for the bold position you enter against the five year term, yet if you call my name off will go my head as an officer in the Church. You are right and all the laymen know it. Five years is too long for 990 out of every ten hundred of our preachers. So many will borrow money and never pay and

themselves talked about, and whether it is true or false, what slander ought to leave, for some will believe it, and he can do them no good. An Bishop, if we, as laymen, are to be run over as some of these preachers do for five years at a time, you will see that the laity will meet and make laws to protect ourselves, neither the Bishop nor the Presiding Elder know what we laymen have to take from some of these preachers. Instead of preaching the word of God, they start up and abuse the people and run the churches off, and they cannot wait five years for the preacher to go, so they go to other churches and we lose them. I

[illegible][illegible]

themselves talked about, and whether they
 it true or false, when slander goes
 ought to leave, for some will believe
 Bishop, or, as the terms are, Bishop
 Bishop, or, as the terms are, Bishop
 for five years at a time, you will
 that the lady will meet and make it
 to protect ourselves, neither
 Bishop nor the President Elder in
 what we happen now to take for
 Bishop, or, as the terms are, Bishop
 preaching the word of God, they stay
 and abuse the people and run the
 off, and they cannot wait five years
 for the preacher to go, so they go
 other churches and we lose them, if
 if we open our mouths in protest,
 we will lose down our devotion
 the Church, when we see a
 more loyal to the A. M. E. Church

themselves talked about, and whether they
 it true or false, when slander goes
 ought to leave, for some will believe
 Bishop, or, as the terms are, Bishop
 Bishop, or, as the terms are, Bishop
 for five years at a time, you will
 that the lady will meet and make it
 to protect ourselves, neither
 Bishop nor the President Elder in
 what we happen now to take for
 Bishop, or, as the terms are, Bishop
 preaching the word of God, they stay
 and abuse the people and run the
 off, and they cannot wait five years
 for the preacher to go, so they go
 other churches and we lose them, if
 if we open our mouths in protest,
 we will lose down our devotion
 the Church, when we see a
 more loyal to the A. M. E. Church

themselves talked about, and whether they
 it true or false, when slander goes
 ought to leave, for some will believe
 Bishop, or, as the terms are, Bishop
 Bishop, or, as the terms are, Bishop
 for five years at a time, you will
 that the lady will meet and make it
 to protect ourselves, neither
 Bishop nor the President Elder in
 what we happen now to take for
 Bishop, or, as the terms are, Bishop
 preaching the word of God, they stay
 and abuse the people and run the
 off, and they cannot wait five years
 for the preacher to go, so they go
 other churches and we lose them, if
 if we open our mouths in protest,
 we will lose down our devotion
 the Church, when we see a
 more loyal to the A. M. E. Church

themselves talked about, and whether they
 it true or false, when slander goes
 ought to leave, for some will believe
 Bishop, or, as the terms are, Bishop
 Bishop, or, as the terms are, Bishop
 for five years at a time, you will
 that the lady will meet and make it
 to protect ourselves, neither
 Bishop nor the President Elder in
 what we happen to have to take for
 preaching the word of God, they stand
 and abuse the people and run the
 off, and they cannot wait five years
 for the preacher to go, so they go
 other churches and we lose them, if
 if we open our mouths in protest, we
 we will lose down our devotion
 the Church, when we are charged
 more loyal to the A. M. E. Church

themselves talked about, and whether they
 it true or false, when slander goes
 ought to leave, for some will believe
 Bishop, or, as the terms are, Bishop
 Bishop, or, as the terms are, Bishop
 for five years at a time, you will
 that the lady will meet and make it
 to protect ourselves, neither
 Bishop nor the President Elder in
 what we happen to have to take for
 preaching the word of God, they stand
 and abuse the people and run the
 off, and they cannot wait five years
 for the preacher to go, so they go
 other churches and we lose them, if
 if we open our mouths in protest, we
 we will lose down our devotion
 the Church, when we are charged
 more loyal to the A. M. E. Church

they themselves talked about, and whether they were in truth or false, were slander good or bad. Bishop, for, as the sermon goes, "A Bishop ought to leave, for some will believe that the lady will meet and make it better to protect ourselves, neither a Bishop nor the President Elder in his what we happen to have to take for the preaching the word of God, and to up and abuse the people and run the off, and they cannot wait five years for the preacher to go, so they go to other churches and we lose them." If we open our eyes month in, protection, we will see that the lady will not be once will lose down on devotion, to the Church, when we see as the Church more loyal to the A. M. E. Church

[illegible]

they themselves talked about, and whether they were
in true or false, was slander good women,
ought to leave, for some will believe
Bishop, here, as the sermon goes.
brotherhood, for, as the sermon goes,
for five years at a time you will
that the lady will meet and make it
to protect ourselves, neither
Bishop nor the President Elder in his
what we happen now to take for
the people, and I am glad to see
preaching the word of God, they stay
and abuse the people and run the
off, and they cannot wait five
for the preacher to go, so they go
other churches and we lose them,
if we open our mouths in protest,
we will lose down our devotion
the Church, when we are
more loyal to the A. M. E. Church

[illegible]

they themselves talked about, and whether they were
in true or false, was slander good women,
ought to leave, for some will believe
Bishop, he, as the sermon, are the same
brother, for, as the sermon, are the same
for five years at a time you will have
that the lady will meet and make it
to protect ourselves, neither
Bishop nor the President Elder had
what we happen now to take for
the people, for the people, for the people
preaching the word of God, they stay
and abuse the people and run the
off, and they cannot wait five years
for the preacher to go, so they go
other churches and we lose them,
if we open our mouths in protest,
we will lose down our devotion
the Church, when we see a
more loyal to the A. M. E. Church

[illegible]

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which
the basis of the union.

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which
the basis of the union.

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which
the basis of the union.

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which
the basis of the union.

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which
the basis of the union.

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which
the basis of the union.

feated the late proposed or-
union between Bethel and Zion
he means between the A. M.
Church and the A. M. E. Z. Ch.
we thank God for being thus in-
mental. We plead, worked, we
"wire-pulled" and did everything
our power to bring about or-
union between the two congre-
from 1861 up to 1892, and find
platform was proposed which
the basis of the union.

where. The government recognizes us as an important factor, and therefore all that we can hope for as a religious body is accorded us. You will observe that we are keeping with the trend of progress that have made this country glorious for years. Much remains to be done and the people whom we serve are learning daily their true relation to God and country, hence this spirit predicts a wonderful future for our Church. You are aware that the ed-

where. The government recognizes us as an important factor, and therefore all that we can hope for as a religious body is accorded us. You will observe that we are keeping with the trend of progress that have made this country glorious for years. Much remains to be done and the people whom we serve are learning daily their true relation to God and country, hence this spirit predicts a wonderful future for our Church. You are aware that the ed-

where. The government recognizes us as an important factor, and therefore all that we can hope for as a religious body is accorded us. You will observe that we are keeping with the trend of progress that have made this country glorious for years. Much remains to be done and the people whom we serve are learning daily their true relation to God and country, hence this spirit predicts a wonderful future for our Church. You are aware that the ed-

where. The government recognizes us as an important factor, and therefore all that we can hope for as a religious body is accorded us. You will observe that we are keeping with the trend of progress that have made this country glorious for years. Much remains to be done and the people whom we serve are learning daily their true relation to God and country, hence this spirit predicts a wonderful future for our Church. You are aware that the ed-

where. The government recognizes us as an important factor, and therefore all that we can hope for as a religious body is accorded us. You will observe that we are keeping with the trend of progress that have made this country glorious for years. Much remains to be done and the people whom we serve are learning daily their true relation to God and country, hence this spirit predicts a wonderful future for our Church. You are aware that the ed-

WOMAN'S MITE
MISSIONARY SOCIETY
—
A. M. E. CHURCH, OHIO CONFERENCE.
—
WILBERFORCE, OHIO, Oct. 14, 1898.
MY DEAR SISTER—Again we come to our friends. Sister, last letter

WOMAN'S MITE
MISSIONARY SOCIETY
—
A. M. E. CHURCH, OHIO CONFERENCE.
—
WILBERFORCE, OHIO, Oct. 14, 1898.
MY DEAR SISTER—Again we come to our friends. Sister, last letter

WOMAN'S MITE
MISSIONARY SOCIETY
—
A. M. E. CHURCH, OHIO CONFERENCE.
—
WILBERFORCE, OHIO, Oct. 14, 1898.
MY DEAR SISTER—Again we come to our friends. Sister, last letter

WOMAN'S MITE
MISSIONARY SOCIETY
—
A. M. E. CHURCH, OHIO CONFERENCE.
—
WILBERFORCE, OHIO, Oct. 14, 1898.
MY DEAR SISTER—Again we come to our friends. Sister, last letter

WOMAN'S MITE
MISSIONARY SOCIETY
—
A. M. E. CHURCH, OHIO CONFERENCE.
—
WILBERFORCE, OHIO, Oct. 14, 1898.
MY DEAR SISTER—Again we come to our friends. Sister, last letter

very act condemn the major part of your own utterances for many years of your illustrious career. In defense of the race you have denounced everything and everybody, except God and you have painted some dark pictures even of Him.

Bishop A. Walters told Dr. Carroll, editor of the Independent, that it was you who defeated the proposed organic union of Bethel and Zion. He told this to Bishop Arnett, in

very act condemn the major part of your own utterances for many years of your illustrious career. In defense of the race you have denounced everything and everybody, except God and you have painted some dark pictures even of Him.

Bishop A. Walters told Dr. Carroll, editor of the Independent, that it was you who defeated the proposed organic union of Bethel and Zion. He told this to Bishop Arnett, in

very act condemn the major part of your own utterances for many years of your illustrious career. In defense of the race you have denounced everything and everybody, except God and you have painted some dark pictures even of Him.

Bishop A. Walters told Dr. Carroll, editor of the Independent, that it was you who defeated the proposed organic union of Bethel and Zion. He told this to Bishop Arnett, in

very act condemn the major part of your own utterances for many years of your illustrious career. In defense of the race you have denounced everything and everybody, except God and you have painted some dark pictures even of Him.

Bishop A. Walters told Dr. Carroll, editor of the Independent, that it was you who defeated the proposed organic union of Bethel and Zion. He told this to Bishop Arnett, in

very act condemn the major part of your own utterances for many years of your illustrious career. In defense of the race you have denounced everything and everybody, except God and you have painted some dark pictures even of Him.

Bishop A. Walters told Dr. Carroll, editor of the Independent, that it was you who defeated the proposed organic union of Bethel and Zion. He told this to Bishop Arnett, in

This image is a vertical, high-contrast black and white scan. It depicts a textured surface, likely the cover or endpaper of an old book. A prominent, dark, irregular vertical strip runs down the center, possibly representing a hinge, a crease, or a shadow. The surrounding areas are light gray with visible horizontal lines and numerous small dark specks, suggesting a worn or aged material. The overall appearance is grainy and abstract due to the high contrast and vertical orientation.

